

Principal Clerk _____
Reading Clerk _____

**SENATE
NOTICE OF COMMITTEE MEETING
AND
BILL SPONSOR NOTICE**

The **Senate Committee on Agriculture, Energy, and Environment** will meet at the following time:

| DAY | DATE | TIME | ROOM |
|------------|----------------|-------------|--------------|
| Wednesday | April 30, 2025 | 9:00 AM | 1124/1224 LB |

Senator Norman W. Sanderson will be presiding.

The following will be considered:

| BILL NO. | SHORT TITLE | SPONSORS |
|------------------------|----------------------------------|--|
| SB 639 | North Carolina Farm Act of 2025. | Senator Jackson Senator Sanderson Senator Barnes |

Senator Lisa S. Barnes, Co-Chair
Senator Brent Jackson, Co-Chair
Senator Norman W. Sanderson, Co-Chair