

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**SENATE**  
**NOTICE OF JOINT COMMITTEE MEETING**  
**AND**  
**BILL SPONSOR NOTICE**

The **Senate Committee on Appropriations on Health and Human Services** will meet at the following time:

| <b>DAY</b> | <b>DATE</b>       | <b>TIME</b> | <b>ROOM</b> |
|------------|-------------------|-------------|-------------|
| Tuesday    | February 25, 2025 | 8:30 AM     | 643 LOB     |

Senator Jim Burgin will be presiding.

Senator Jim Burgin, Co-Chair  
Senator Amy S. Galey, Co-Chair  
Senator Benton G. Sawrey, Co-Chair